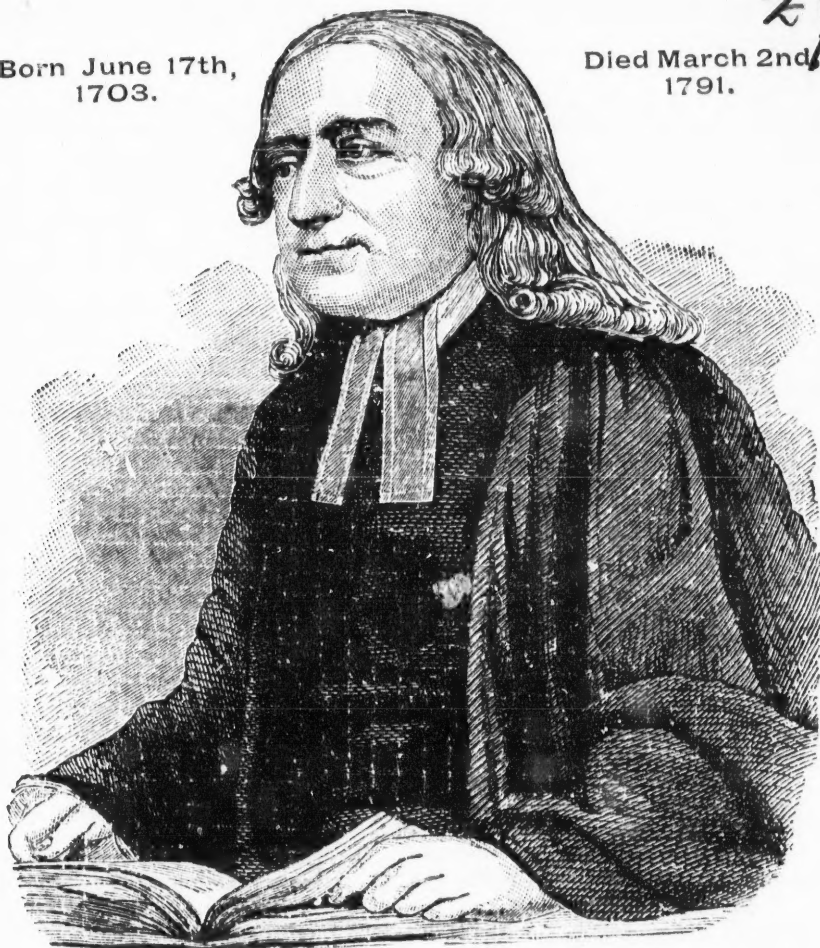


Born June 17th,
1703.

Died March 2nd
1791.

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"THE BEST OF ALL IS, GOD IS WITH US."

CENTENNIAL UNION LOVE-FEAST

OF THE METHODIST CHURCHES OF MONTREAL.

GOOD FRIDAY, 27th March, 1891, 3 P.M.

St. James Church, St. Catherine Street.

"ONE FAMILY WE DWELL IN HIM"—"YE ARE MY WITNESSES."

These Souvenirs sold at 5 cents each, proceeds toward Hospital Fund.

THE REV. PRINCIPAL DOUGLAS, DD., LL.D., Chairman.
Committee:— { REV. ROBT. P. BOWLES, M.A., B.D.
REV. EDOUARD DEGRUCHY. REV. WILLIAM HALL, M.A.



H. PATTON, ORGANIST.

C. S. VAUGHAN, CORNETIST.

C. W. COATES, CONDUCTOR.

Ministers, Sunday School Superintendents, etc., in the City of Montreal.



- ST. JAMES, erected 1808-1845-1889 ; James Henderson; Robert P. Bowles, M. A., B.D.; J. B. Clarkson, M.A., Superannuated ; Sunday School Supt. George Vipond, (Afternoon :) J. A. Mathewson, Jr., (Morning :) W. Godbee Brown, (DesRivieres St. :) 540 members, S. S. scholars and teachers, 855.
- WESLEYAN THEOLOGICAL COLLEGE.—George Douglas, D.D., LL.D., Principal and Professor of Theology. Wm. I. Shaw, LL.D., Professor of Greek Testament and Church History. Wm. Howitt, B.A., B.D., Professor of Classics and English.
- MOUNTAIN STREET, erected 1834-1847-1887 ; J. Tallman Pitcher; Supt. George Bishop ; John Cunningham, (Mill Street :) members, 315 ; S. S. scholars and teachers, 795.
- LAGAUCHETIERE STREET, erected 1827-1845 ; Alfred McCann ; Supt., John Flower ; members, 132 ; S. S. scholars and teachers, 318.
- DOMINION SQUARE, erected 1865 ; Samuel P. Rose ; Edmund Botterell, Superannuated ; Supt. Charles C. Holland ; members, 293 ; S. S. scholars and teachers, 649.
- WEST END, erected 1867-1891 ; Charles R. Flanders, B.A.; Supt. Wm. Tees ; members, 217 ; S. S. scholars and teachers, 368.
- SHERBROOKE STREET, erected 1865 ; Thomas G. Williams, D. D., President of Conference ; Supt. J. H. Carson ; members, 165 ; S. S. scholars and teachers, 468.
- POINT ST. CHARLES, erected 1865 ; John Scanlon ; Supt., James W. Knox ; members, 210 ; S. S. scholars and teachers, 526.
- DOUGLAS CHURCH, erected 1875-1890 ; J. Cooper Antliff, M.A., D.D.; Supt. Charles Morton ; members, 108 ; S. S. scholars and teachers, 198.
- DORCHESTER STREET, erected 1838-1888 ; Charles E. Bland, B.A.; Supt. G. H. L. Bland ; members, 83 ; S. S. scholars and teachers, 185.

ST. HENRY (Ebenezer 1828) erected 1882, and COTE ST. PAUL, acquired 1870; Wm. Harris and Geo. S. Clendinnen; members, 122; St. Henry, Supt. L. Loughton, S. S. scholars and teachers, 142; Cote St. Paul, Supt. R. Clendinning, S. S. scholars and teachers, 61.

HOCHELAGA, AND COTE ST. LOUIS, erected 1889; Archibald G. Robertson and Henry Walker, members, 30; Cote St. Louis, Supt. T. Laing, S. S. scholars and teachers, 93.

COTE ST. ANTOINE, erected 1888, and MOUNT ROYAL VALE, acquired 1886; Fred Tripp; members, 21; Supt. T. J. Parkes; S. S. scholars and teachers, 74; (Cote St. Antoine.)

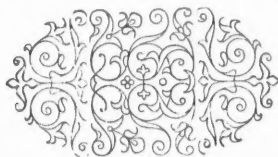
FIRST FRENCH, Craig Street, acquired 1874; Edouard DeGruchy; Joseph A. Dorion, Superannuated.; Supt., J. F. Brulet; members, 59; S. S. scholars and teachers, 38.

MONTREAL WEST.—Winstanley Hall. (FRENCH), acquired 1889; Mitchell Sadler; Supt., Alfred Pleau; members, 55; S. S. scholars and teachers, 65.

FRENCH METHODIST INSTITUTE.—William Hall, M.A., Principal and S. S. Supt.; S. S. scholars and teachers, 71.

Total churches, 16; members, 2355; S. S. scholars and teachers, 4858.

The Methodist population of Montreal and suburbs in 1881 was 6242. It is now probably about 9000, or four times the membership.



IN . MEMORIAM.

Died during the Year.

"Blessed are the dead who die in the Lord."

Thomas Nichol, M.D.

Daniel Lewis.	Mary Ann Dowes
Frederick Bennett.	Ann McIlwraith.
Thomas Green.	Christiana Thomas Williams.
Catherine Currie	Elizabeth White.
Mrs. Harriet Dickson.	Abigail Millen.
George Young.	Sarah Probert.
Miss Reypurn.	Solomon Poisson.
Mrs. John Nelson.	
George Thompson.	CHILDREN.
Robert O'Hara.	Jessie Higgins.
Thomas Webster.	Lily Dennis.
Mrs. Wm. Peacock.	Edna Kate Jaques.
Eliza McLean.	Margaret Sinclair Bruce.
	Margaret C. Sheriff.

Christina Thomas Hopton.

Even now by faith we join our hands
With those that went before
And greet the blood besprinkled bands
On the eternal shore.

LAST HYMN SUNG BY MR. WESLEY.

I'll praise my Maker while I've breath,
And when my voice is lost in death,
Praise shall employ my nobler powers;
My days of praise shall ne'er be past,
While life, and thought, and being last,
Or immortality endures.

Happy the man whose hopes rely
On Israel's God : he made the sky,
And earth, and seas, with all their train ;
His truth for ever stands secure.
He saves the opprest, he feeds the poor,
And none shall find his promise vain.

The Lord pours eyesight on the blind ;
The Lord supports the feeble mind :
He sends the labouring conscience peace ;
He helps the stranger in distress,
The widow and the fatherless,
And grants the prisoner sweet release.



Oh for a thousand tongues to sing
My great Redeemer's praise :
The glories of my God and King,
The triumphs of His grace !

My gracious Master and my God,
Assist me to proclaim—
To spread through all the earth abroad—
The honours of Thy Name.

Jesus, the name that charms our fears,
That bids our sorrows cease :
'Tis music in the sinner's ears,
'Tis life, and health, and peace.

He breaks the power of cancelled sin,
He sets the prisoner free :
His blood can make the foulest clean,
His blood avails for me.



CANTIQUE 212.

Serrons nos rangs autour de notre maître,
Soyons unis, la victoire est à nous ;
Par notre amour, faisons à tous connaître,
De Jésus Christ combien le joug est doux.

Frères, frères, Christ nous aime tous ;
Frères, frères, en Christ aimons nous.

C'est par amour, qu'il délivra notre âme,
C'est par amour qu'il lave nos péchés ;
Qu'embrasés tous d'une celeste flamme,
À cet amour nous restions attachés.
Frères, etc.

Amour du Christ ! insondable mystère
Qui nous unit et tous ensemble à Dieu.
Amour divin, si doux sur cette terre,
Amour, amour, oh ! que sera-ce aux cieux !
Frères, etc.

How firm a foundation, ye saints of the
Lord,
Is laid for your faith in his excellent word;
What more can he say than to you he hath
said,
To you, who for refuge to Jesus have fled ?

"Fear not I am with thee : O be not dis-
mayed !
For I am thy God, I will still give thee aid;
I'll strengthen thee, help thee, and cause
thee to stand
Upheld by my gracious, omnipotent hand.

"When through the deep waters I call thee
to go,
The rivers of sorrow shall not overflow ;
For I will be with thee thy trials to bless,
And sanctify to thee thy deepest distress

"When through fiery trials thy pathway
shall lie
My grace all-sufficient shall be thy supply !
The flame shall not hurt thee I only design
Thy dross to consume and thy gold to re-
fine

"E'en down to old age all my people shall
prove
My sovereign, eternal unchangeable love ;
And when hoary hairs shall their temples
adorn
Like lambs they shall still in my bosom be
borne

"The soul that on Jesus doth lean for re-
pose,
I will not in danger, desert to his foes ;
That soul, though all hell should endeavor
to shake,
I'll never,—no never,—no never forsake !"



Come, let us join our friends above
That have obtained the prize
And on the eagle wings of love
To joys celestial rise,
Let all the saints terrestrial sing,
With those to glory gone ;
For all the servants of our king,
In earth and heaven, are one.

One family we dwell in him,
One church above, beneath,
Though now divided by the stream,
The narrow stream of death :
One army of the living God,
To his command we bow ;
Part of his host have crossed the flood,
And part are crossing now.



Now I have found the ground wherein
Sure my soul's anchor may remain,
The wounds of Jesus for my sin
Before the world's foundation slain ;
Whose mercy shall unshaken stay,
When heaven and earth are fled away.

Father thine everlasting grace
Our scanty thought⁶ surpasses far ;
Thy heart still melts with tenderness,
Thy arms of love still open are
Returning sinners to receive,
That mercy they may taste and live.

O Love, thou bottomless abyss,
My sins are swallowed up in thee !
Covered is my unrighteousness,
Nor spot of guilt remains on me,
While Jesus' blood through earth and skies,
Mercy, free, boundless mercy, cries.

Away with our sorrow and fear,
We soon shall recover our home;
The city of saints shall appear,
The day of eternity come:
From earth we shall quickly remove
And mount to our native abode,
The house of our Father above,
The palace of angels and God.

Our mourning is all at an end,
When, raised by the life-giving word,
We see the new city descend,
Adorned as a bride for our Lord;
The city so holy and clean,
No sorrow can breathe in the air;
No gloom of affliction and sin,
No shadow of evil is there.

By faith we already behold
That lovely Jerusalem here,
Her walls are of jasper and gold,
As crystal her buildings are clear;
Immovably founded in grace,
She stands, as she ever hath stood,
And brightly her builder displays,
And flames with the glory of God.

No need of the sun in that day,
Which never is followed by night,
Where Jesus' beauties display
A pure and a permanent light;
The Lamb is their Light and their Sun;
And, lo! by reflection they shine,
With Jesus ineffably one,
And bright in effulgence divine.

Give me the wings of faith to rise
Within the veil, and see
The saints above, how great their joys,
How bright their glories be.

Many are the friends who are waiting to—
Happy on the golden strand; today,
Many are the voices calling us away,
To join their glorious band—
Calling us away! Calling us away!
Calling to the better land.

Once they were mourners here below,
And poured out cries and tears;
They wrestled hard, as we do now,
With sins, and doubts, and fears.

I ask them whence their victory came:
They, with united breath,
Ascribe their conquest to the Lamb,
Their triumph to his death.

Lo He comes with clouds descending,
Once for favoured sinners slain;
Thousand thousand saints attending,
Swell the triumph of his train;
Hallelujah!
God appears on earth to reign.

Every eye shall now behold Him
Robed in dreadful majesty;
Those who set at naught and sold Him,
Pierced and nailed Him to the tree,
Deeply wailing,
Shall the true Messiah see.

The dear tokens of His passion
Still His dazzling body bears;
Cause of endless exultation
To His ransomed worshippers;
With what rapture
Gaze we on those glorious scars!

The following Brethren are kindly
invited to be present early
and to assist.



"CONCERNING THE COLLECTION."

Jas. Ferrier,	Robert Miller,	Jas. McBride,
S. Finley,	Jas. Boyd,	Wm. Hanson,
Geo. E. Jaques, Jr.,		Wm. Hodgson.



STEWARDS.

ST. JAMES, John Torrance.
MOUNTAIN STREET, Moses Parker.
EAST END, Dr. Kneeland.
DOMINION SQUARE, Robert Smith.
SHERBROOKE ST., Adam Miller.
WEST END, Malcolm Macdonald.
POINT ST. CHARLES, Ellis Dickson.
DOUGLAS, George Young
DORCHESTER, Wm. Ford.
ST. HENRI, Wm. Gamble, B.A.
HOCHELAGA, Alf. Chs. Heath.
COTE ST. ANTOINE, Hugh Beckham.
FIRST FRENCH, Jos. Beauchemin, N. P.
SECOND FRENCH, Victor Jacquet.



"BY LOVE SERVE ONE ANOTHER."

Colleges of the Methodist Church in Canada, 1891.



Victoria University, Cobourg, Ont., 1836, Rev. N. Burwash, S. T. D., Chancellor.
507 students.

Mount Allison University, Sackville, N.B., 1842, J. R. R. Inch, Esq., LL.D., Prin.	} 293 students.
Mount Allison Ladies' College, Sackville, N.B., Rev. B. C. Borden, B.A., Principal.	
Mount Allison Academy, Sackville, N. B. C. W. Harrison, Esq., M. A., Principal.	

Wesleyan Theological College, Montreal, Que., 1873, Rev. G. Douglas, D. D., LL.D.,
Principal. 42 students.

Albert College, Belleville, Ont., 1857, Rev. W. P. Dyer, A. M., Principal. 173 students.

Alma Ladies' College, St. Thomas, Ont., 1877, Rev. B. F. Austin, A. M., B. D., Prin-
cipal. 212 students.

Wesley College, Winnipeg, Man., 1873, Rev. J. W. Sparling, A. M., B. D., Principal.
35 students.

Wesleyan College, Stanstead, Que., 1872, Rev. F. McAdmond, B. A., Principal. 110
students.

Methodist College, St. Johns, Newfoundland, R. E. Holloway, Esq., B. A., F. C. S.,
Principal. 356 students.

Wesleyan Ladies' College, Hamilton, Ont., 1861, Rev. A. Burns, D. D., LL. D.,
Principal. 145 students.

Ontario Ladies' College, Whitby, Ont., 1874, Rev. J. J. Hare, Ph. D., Principal. 155
students.

Total number of students. 2028.

In addition to the above there are 46 Missionary Institutes or Schools in Japanese,
Chinese, Indian and French, and in Newfoundland 135 Public Schools.

Statistics of Methodism in Canada, U. S. and throughout the world.

ECUMENICAL METHODISM.

Except Lutheranism, Methodism is now the largest form of Protestantism in the world. It has 38,000 ministers and at least twenty-eight millions of members and adherents, equal to the total population of England at Wesley's death. Apart from many scattered missions, it has Conferences organized in England, Ireland, France, Switzerland, Germany, Italy, Bulgaria, Scandinavia, South Africa, India, Australia, China, Japan, New Zealand, Canada, the United States, the West Indies, Mexico and South America. It annually gives three millions of dollars for Missions.

Constitutional History of Canadian Methodism.

- 1765—Methodism introduced into Newfoundland.
- 1766—Methodism introduced into New York.
- 1784—Organization of the M. E. Church in the United States.
- 1786—Organization of the Eastern British American Conference.
- 1791**—(Year of Wesley's death).—Methodism introduced into Upper Canada by the M. E. Church.
- 1815—Wesleyan Methodism introduced into Lower Canada.
- 1824—First Session of the Upper Canada Conference of the M. E. Church.
- 1827—Secession of the Ryanites.
- 1828—Amicable separation of the Upper Canada Conference of the M. E. Church from the parent body of the United States.

- 1830—Commencement of the work of the P. M. Church in Canada.
- 1831—Commencement of the work of the B. C. Church in Prince Edward Island and in Ontario.
- 1833—Union between the W. M. Church in England and the larger part of the M. E. Conference of Upper Canada. The discussion of the historical question as to which portion of this Conference perpetuated its former legal identity, those who went into this union or those who kept out, has excited much interest and some warmth. Happily this was all superseded fifty years after, in the broader union of 1883.
- 1837—N. C. M. Church introduced into Canada.
- 1841—Union of the W. M. Conference in Canada with the parent body in England severed.
- 1848—The said Union was reformed and continued until 1874.
- 1853—Primitive Methodist Conference organized in Canada.
- 1854—The Lower Canada Wesleyan Missionary District which was not affected by the union of either 1833 or 1848, united with the W. M. Church of Canada.
- 1874—Union of the W. M. Church of Canada, the W. M. Church of Eastern British America, and the N. C. Methodist Church of Canada, forming "the Methodist Church of Canada."
- 1883—Union of the Methodist Church of Canada, the M. E. Church, the P. M. Church and the B. C. Church in Canada, forming "the Methodist Church."



**"NOT UNTO US, NOT UNTO US O LORD, BUT UNTO THY NAME
GIVE GLORY."—Ps. 145.**

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"Many Daughters have done virtuously, but thou excellest them all
Her children arise up and call her blessed."



SUSANNA WESLEY.

"The Mother of Methodism."

"Tell ye your children of it, and let your children tell their children,
and their children another generation."—JOEL 1: 3.

"GOD BURIES HIS WORKMEN BUT CARRIES ON HIS WORK."

JOHN WESLEY. M.A.

BORN JUNE 17, 1703; DIED MARCH 2, 1791.

CHARLES WESLEY. M.A.

BORN DECEMBER 18, 1708; DIED MARCH 29, 1788.



"THE BEST OF ALL IS, GOD IS WITH US."



"I LOOK UPON ALL THE WORLD AS MY PARISH."

WESLEY MEMORIAL, WESTMINSTER ABBEY.

"I DESIRE TO FORM A LEAGUE, WITH EVERY SOLDIER OF
JESUS CHRIST."